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B-435825 pdg
4114

45-D05-8802-CP-00096-0

Galvin Galvin LeMay
5231 Hohman Ave
Hammond
A. D. 19 88

This Indenture, Made this 15th day of July

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and MERCANTILE NATIONAL BANK OF INDIANA, A National Banking Association

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 88, MERCANTILE NATIONAL BANK OF INDIANA, A National Banking Association

recovered by judgment of said Court, in a certain action therein against JUAN A. GARCIA and LUPITA GARCIA, Husband and Wife

the sum of Twenty-Five Thousand Two Hundred Seventy-Eight Dollars and Five Cents, for its damages, together with the further sum of Thirty-Seven Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant JUAN A. GARCIA and LUPITA GARCIA, Husband and Wife

36-122-5 In and to certain Real Estate, described therein as follows, to wit: Lots 44 and 45, Stafford and Trankles Fifth Addition, in the City of Hammond, as shown in Plat Book 5, page 37, in Lake County, Indiana. (Commonly known as 4907 Cedar Avenue, Hammond, IN).

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 2 1988

JULIAN A. BASTICK
REC'D FOR LAKES COUNTY
CROWN POINT INDIANA 46301
AUG 3 11 14 AM '88

All without any relief whatever from valuation or appraisal laws, as appears.

James M. Stiglich
AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 17th day of May A.D. 19 88 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant JUAN A. GARCIA and LUPITA GARCIA, Husband and Wife

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 19th day of May A.D. 19 88, came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 15th day of July A.D. 19 88, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JUAN A. GARCIA and LUPITA GARCIA, Husband and Wife

together with all the rights, title and interest in fee simple of the said JUAN A. GARCIA and LUPITA GARCIA, Husband and Wife in and to said estate, and the said MERCANTILE NATIONAL BANK OF INDIANA, A National Banking Association

did then and there bid the sum of Twenty-Five Thousand Three Hundred Fifteen Dollars and Five Cents, and no person bidding more, the same was in due form openly struck off and sold to the said MERCANTILE NATIONAL BANK OF INDIANA, A National Banking Association

for the said sum of Twenty-Five Thousand Three Hundred Fifteen Dollars and Five Cents its being

the highest bidder, and that being the highest price bid for the same

Handwritten initials and scribbles

CHICAGO TITLE INSURANCE COMPANY

NOW THEREFORE, to confirm to said MERCANTILE NATIONAL BANK OF INDIANA, A National Banking Association

the sale so made as aforesaid, the said Stephen R. Stiglich as Sheriff as aforesaid, in consideration of said sum of Twenty-Five Thousand Three Hundred Fifteen Dollars and Five Cents, to him in hand paid by said MERCANTILE NATIONAL BANK OF INDIANA, A National Banking Association

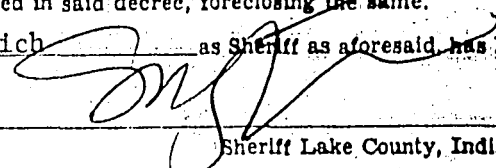
the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said MERCANTILE NATIONAL BANK OF INDIANA, A National Banking Association heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: Lots 44 and 45, Stafford and Trankles Fifth Addition, in the City of Hammond, as shown in Plat Book 5, page 37, in Lake County, Indiana. (Commonly known as 4907 Cedar Avenue, Hammond, IN).

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said MERCANTILE NATIONAL BANK OF INDIANA, A National Banking Association heirs and assigns, forever, in as full and ample a manner as the same was held by JUAN A. GARCIA and LUPITA GARCIA, Husband and Wife

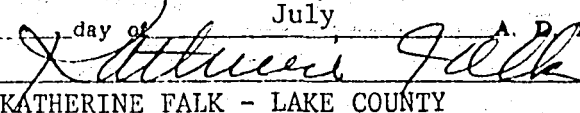
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal; the day and year above written.



Sheriff Lake County, Indiana. (Seal)

State of Indiana, Lake County, ss: KATHERINE FALK NOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires February 24, 1991 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 15th day of July, A. D. 19 88

KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County
TO
MERCANTILE NATIONAL BANK OF INDIANA
5243 Hohman Avenue
Hammond, IN. 46320

Top Station, etc.

DEED ON DECREE

Received for Record
This _____ day of _____, at _____ o'clock _____ M.
A.D. 19____, at _____ o'clock _____ M.
and recorded in Record _____
page _____
Recorder for Lake County
Duly Entered for Taxation _____ 19____
Auditor _____