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B-436016 pdg  
4/11/4

45-D05-8802-CP-00134

Galvin Galvin & Leung  
5231 Hohman Ave, Hammond

This Indenture, Made this 15th day of July A. D. 19 88

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part  
and CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

recovered by judgment of said Court, in a certain action therein against  
LARRY JOE LUTTELL AND LORI A. LUTTELL, HUSBAND AND WIFE

the sum of Twenty-Three Thousand Six Hundred Fifty-One Dollars  
Eighty Cents, for its damages, together with the further sum of Thirty-Seven  
Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant  
LARRY JOE LUTTELL AND LORI A. LUTTELL, HUSBAND AND WIFE

Key 49-284-13

in and to certain Real Estate, described therein as follows, to wit:  
Lots 13 and 14, Block 3, Corrected Plat, Oak Ridge Park Addition to Gary, as shown  
in Plat Book 32, page 95, in Lake County, Indiana.  
(Commonly known as 2137 Hobart Rd., Gary, IN 46406.)

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG 2 1988

All without any relief whatever from valuation or appraisement laws, as by the record more fully  
appears. *David M. Ruten*  
AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 27th day of May A.D. 19 88  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant

LARRY JOE LUTTELL AND LORI A. LUTTELL, HUSBAND AND WIFE

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 31st day of May A.D. 19 88  
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said  
Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 15th

day of July A.D. 19 88, at the Court House door in Crown Point in the County aforesaid, between  
the hours prescribed by law, at public auction; expose to sale the rents, profits, issues and income, of said estate of  
LARRY JOE LUTTELL AND LORI A. LUTTELL, HUSBAND AND WIFE

together with all the rights, title and interest in fee simple of the said LARRY JOE LUTTELL AND LORI A. LUTTELL,  
in and to said estate, and the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

did then and there bid the sum of Twenty-Three Thousand Six Hundred Eighty-Eight Dollars and Eighty  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

for the said sum of Twenty-Three Thousand Six Hundred  
Eighty-Eight Dollars and Eighty Cents its being

the highest bidder, and that being the highest price bid for the same

CHICAGO TITLE INSURANCE COMPANY

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46007

AUG 3 11 PM '88  
A.D. 19 88

INDIANA DEPARTMENT OF REVENUE

*Handwritten initials*

NOW THEREFORE, to confirm to said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

the sale so made as aforesaid, the said Stephen R. Stiglich

as Sheriff as aforesaid, in consideration of said sum of Twenty-Three Thousand Six Hundred Eighty-Eight  
Eighty Dollars and \_\_\_\_\_ Cents, to him in hand paid by said  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

the receipt whereof is hereby acknowledged, as provided by law hath **GRANTED, BARGAINED AND SOLD** and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION heirs and assigns **FOREVER**, all the following:

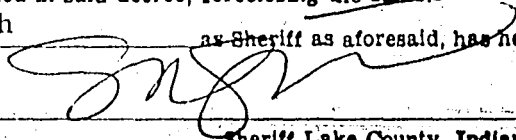
Real Estate situate in the County of Lake and State of Indiana, to wit:  
Lots 13 and 14, Block 3, Corrected Plat, Oak Ridge Park Addition to Gary, as shown in Plat Book 32, page 95, in Lake County, Indiana. (Commonly known as 2137 Hobart Rd., Gary, IN 46406.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

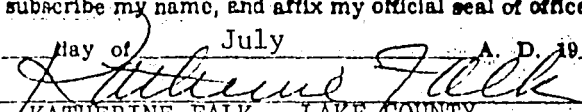
heirs and assigns, forever, in as full and ample a manner as the same was held by LARRY JOE LUTTELL AND LORI A. LUTTELL, HUSBAND AND WIFE

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

  
\_\_\_\_\_  
Sheriff Lake County, Indiana. (Seal)

State of Indiana, Lake County, ss:  
BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 15th day of July A. D. 19 88  
  
KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich  
Sheriff of Lake County  
TO  
Citizens Fed'l Svgs. & Loan Assoc.  
5311 Hohman Avenue  
Hammond, IN. 46320

**DEED ON DECREE**

Received for Record  
This \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_

Recorder for Lake County  
Duly Entered for Taxation \_\_\_\_\_ 19\_\_\_\_  
Auditor \_\_\_\_\_