

#7-4047 R.59338 Peoples Fed Sav 9204 Columbia Ave. Munster, Altan Pat

990291

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by SEGUNDO E. TAPIA and AURORA TAPIA, husband and wife ----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago Indiana, a corporation of the United States of America, on 30th. day of July, 1973 calling for \$14,500.00 and recorded in Mortgage Record No. 213825 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 28th. day of July, 1973.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski President

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD AUG 3 1 10 PM '88 WILFRED A. BLASTICK RECORDER LAKE COUNTY CROWN POINT INDIANA 46307

Attest: Patricia J. Mrvan Assistant Secretary

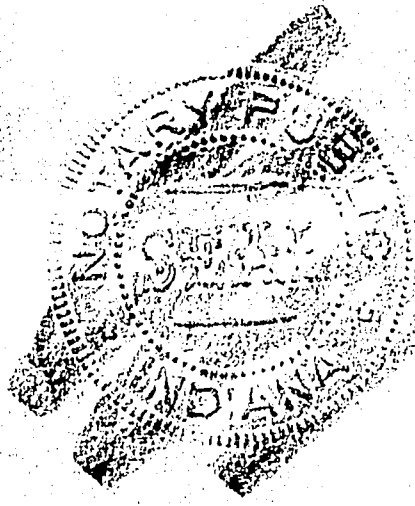
STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th. day of July, 1973 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the ----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie Notary Public

My Commission Expires 10/15/90 "Resident of Lake County" Prepared By: Patricia J. Mrvan



L. 23 in Blk 2 in Robert's Addn to East Chicago, being a subd of that pt of the S. 520 ft of the SE Qtr of Sec 20, lying E of the W 575.0 ft thereof & W of the 75 foot R. of Way of the S. Chicago & Southern Railway Company, Twp 37, N. Rge 9 W. of 2nd. P.M. Lake County Ind. as shown by the Rec plat of said Subd in Rec Office of Lake Cty, Ind. as same appears of rec Plat Bk 15, pge 11.