

990246

SATISFACTION OF MORTGAGE

438397 LD 4034
Citizens Fed Sav & Loan Assn
207 Ridge Rd
Munster, IN

THIS CERTIFIES, that a certain Mortgage executed by Brian Krameric and Dana J. Krameric, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 9th day of July 19 86 in the amount of \$ 8,500.00 and recorded in Mortgage Record No./Plat Book 46 page 34 as Document No. 863827 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 1, Bruno's Addition to the Town of Munster, as shown in Plat book 46, page 34, in Lake County, Indiana

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of July, 19 88.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

WILLIAM A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA
AUG 3 10 57 AM '88
46307

Before me, the undersigned, a Notary Public in and for said County, this 29th day of July 19 88, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the

Asst. Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Faye Cowser
Faye Cowser Notary Public

My Commission Expires 09-09-89

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: JEFFREY C. STUR, VICE PRESIDENT
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

Handwritten initials and numbers: 00, 020

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION