

990238

# SATISFACTION OF MORTGAGE

5311 Holman Ave  
Hammond, IN

THIS CERTIFIES, That a certain Mortgage executed by Calumet National Bank of Hammond, Indiana, as Trustee under the Trust Agreement dated November 28, 1986 and known as Trust No. P-3377

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 7th day of August 1987 calling for \$ 135,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 934389 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lots 19 to 29 both inclusive, and outlot A and retention basin easement, Rita's Addition, Unit #2, to the Town of Schererville, as shown in Plat Book 62, page 46, in the Recorder's Office of Lake County, Indiana

INSURANCE COMPANY  
INDIANA DIVISION

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of July, 19 88

### CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Robert G. Flickinger  
Robert G. Flickinger Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

LILLIAN A. BLASTICK  
REGARDING LAKE COUNTY  
CROWN POINT, INDIANA 46307  
AUG 3 10 07 AM '88

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 29th day of July, 19 88, personally appeared Jeffrey C. Stur and Robert G. Flickinger

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Thomas Guiden  
Thomas Guiden Notary Public

My Commission Expires August 17, 1992

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and  
Loan Association of Hammond,  
Indiana

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