

Lake Fed. S & L - 2048 Kennedy Ave  
Hammond, IN 46323

Gasiorowski A/C 141-1.1  
43798421 4042

# SATISFACTION OF MORTGAGE

990234

THIS CERTIFIES, that a certain Mortgage executed by Ronald C. Stafford and Sheryl Ann Stafford,  
husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond\*, Indiana, a corporation of the United States of America, on 31st day of August 19 78 in the amount of \$ 51,900.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 488251 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 248 in Unit 19 of Pine Island Ridge Addition to Lake County, Indiana, as marked and laid down in the Recorded Plat, PLAT BOOK 46, PAGE 81

\*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its <sup>Asst</sup> Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 20th day of July, 19 88.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett  
JoAnne Pickett Assistant Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

RECORDED, LAKE COUNTY  
GROWN POINT, INDIANA 46307  
AUG 3 10 57 AM '88  
LILLIAN A. BLASTICK

Before me, the undersigned, a Notary Public in and for said County, this 20th day of July 19 88, personally appeared Sherry L. Akey and JoAnne Pickett

\_\_\_\_\_ personally known to me to be the <sup>Asst</sup> Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern  
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
707 Ridge Road, Munster, IN 46321