

FA-1203

990225

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
6885 COMMERCIAL DR. SUITE 1  
CROWN POINT, IN 46007

When Recorded Mail To:

First Federal Savings Bank of Indiana  
P. O. Box 11110  
Merrillville, In 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to Countrywide Funding Corporation, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, JUNE 21, 1988, executed by FRED D. BARR AND JILL A. BARR

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document Number 983358 in the office of the Recorder for LAKE County, State of INDIANA, described as follows:

LOT 23 IN CANDLELIGHT TRAILS 1ST ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 135, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

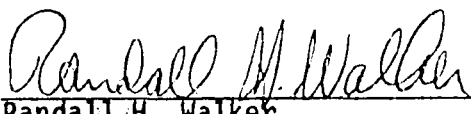
STATE OF INDIANA  
LAKE COUNTY  
RECORDER  
AUG 3 9 23 AM '88  
JILLIAN A. BLASTORA  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

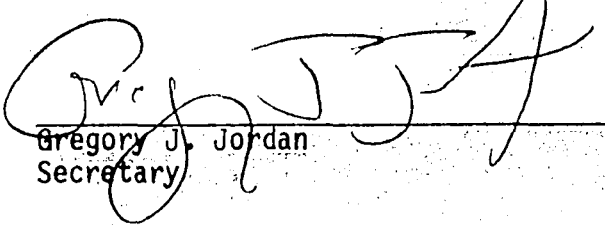
More commonly known as 9653 OLCOTT AVENUE  
ST. JOHN, INDIANA 46373

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

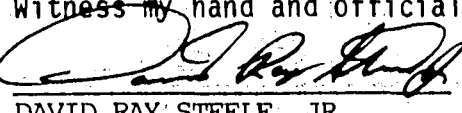
In Witness Whereof, The said Assistant Vice President and Secretary of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 24TH day of JUNE, 1988.

  
Randall H. Walker  
Assistant Vice President

  
Gregory J. Jordan  
Secretary

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 24TH day of JUNE, 1988, came Randall H. Walker, Assistant Vice President, and Gregory J. Jordan, Secretary of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.  
  
Notary Public  
DAVID RAY STEELE, JR.

My Commission Expires:  
DECEMBER 31ST 1988  
COUNTY OF RESIDENCE:  
LAKE

This Instrument Prepared By: Gregory J. Jordan, Attorney at Law,  
P.O. Box 11110; Merrillville, IN 46411

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