

RETURN TO:

FIRST NATIONAL BANK
OF EAST CHICAGO, INDIANA
MAIN OFFICE

~~100 WEST CHICAGO AVENUE~~
EAST CHICAGO, INDIANA 46312

990213

RELEASE OF MORTGAGE

LEGAL: The East 45 feet of Lot 136 and the West 15 feet of Lot 137, Boulevard Estates 5th Addition to Highland, Indiana, as shown in Plat Book 36, page 51, in Lake County, Indiana;

The indebtedness secured by Mortgage executed by KENNETH A. GREEN AND INEZ C. GREEN, husband and wife, of the City of Gary, County of Lake and State of Indiana

to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, of the City of East Chicago, County of Lake and State of Indiana

as Document dated the 7th day of June 19 73 and recorded in ~~Mortgage Record~~ No. 205756

Page No. ---- of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this 14th July 19 88.

ATTEST:
Carol M. Plesha
CAROL M. PLESHA ASSISTANT Cashier

FIRST NATIONAL BANK OF EAST CHICAGO,
Joseph L. Irwin
By JOSEPH L. IRWIN VICE President

RECORDED
LIBELIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
JUL 14 9 04 AM '88

STATE OF INDIANA }
LAKE COUNTY } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally and known to me to be the same persons whose names are subscribed to the foregoing instrument as such JOSEPH L. IRWIN VICE President and CAROL M. PLESHA ASSISTANT

Cashier of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA of East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing in-

strument as such VICE President and ASSISTANT Cashier, and acknowledged the execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary

act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA

for the uses and purposes therein set forth, and caused the corporate seal of said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 25th day of July 19 88

COUNTY OF RESIDENCE: LAKE
My commission expires

Jacqueline A. Bobowski
JACQUELINE A. BOBOWSKI Notary Public

9-8-91

THIS INSTRUMENT PREPARED BY: JOSEPH L. IRWIN, VICE PRESIDENT, FNBE

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