

Indiana

990201

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to OTIS TAYLOR, JR. & KATHERINE TAYLOR for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 20 IN BLOCK 3 IN BROADMOOR SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

3981 Lincoln St
Gary, IN 46408

#41-118-20

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in regard to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 2ND day of JUNE has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:
Dawn Evet Dupree
Dawn Evet Dupree
Barbara Chailleaux
Barbara Chailleaux

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development
By: Federal Housing Commissioner
By: *Gretta J. Ellis* (SEAL)
Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER,
FHA Field Office, Indianapolis, Indiana

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

RECORDED IN LAKE COUNTY INDIANA 46500
JUL 29 AM '88
WILLIAM A. BLASTICK

STATE OF INDIANA
COUNTY OF MARION

JUL 29 1988

SS

Before me, *Sam R. Antos*, a Notary Public in and for said State and County, on JUNE 2, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 2, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

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