

Indiana

990200

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to HENRY THOMAS for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 37 AND 38, BLOCK 13, SIDNEY LOEWENSTEIN'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 8, PAGE 33, IN LAKE COUNTY, INDIANA.

350 E. 12th Ave  
Gary, In

#45-38242 46403

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 7TH day of JULY has set his hand and seal as Field Office CHIEF PROPERTY OFFICER of the Federal Housing Administration, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Amelia Wilson  
Amelia Wilson

Barbara Chaillaux  
Barbara Chaillaux

By: Gretta J. Ellis (SEAL)  
Gretta J. Ellis  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

JUL 29 1988

STATE OF INDIANA  
COUNTY OF MARION Quinn N. Antine  
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on JULY 7, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JULY 7, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz  
Notary Public Julia E. Balz  
RESIDING IN Marion COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL  
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES  
1701 LIBRARY BLVD. SUITE F  
GREENWOOD, INDIANA 46142

1640  
500

LILLIAN A. BLASTICK  
REGISTERED  
CROWN POINT, INDIANA 46337  
JUL 29 1988  
1988

212753-F HUD-Webb, G. O. FHA Form No. 1818 Rev. 8/66