

Indiana

990198

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JACK GROSS & SONDR A GROSS TRUSTEE U/B/A DATED 10/16/81 for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE NORTH 50 FEET OF LOT 14, BLOCK 7, BROADWAY GARDENS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 14, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 5025 VIRGINIA STREET, GARY, INDIANA 46408

PO Box M281
Gary In
46401

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 8th day of July 1988 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Arnelia Wilson

Beverly Noble

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development
By: Federal Housing Commissioner

Gretta J. Ellis (SEAL)
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUL 29 1988

STATE OF INDIANA
COUNTY OF MARION
Auditor Lake County

Before me, the undersigned, a Notary Public in and for said State and County, on JULY 8, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JULY 8, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES
1701 LIBRARY BLVD. SUITE F
GREENWOOD, INDIANA 46142

1220

Handwritten mark

Handwritten mark

2123555 HUD-9881.001 PMA Form No. 1818 Rev. 8-78