

Indiana

990196

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

SHARON L. MILLER & ANNETTE M. SHARKEY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

4-89-105
LOT 105 IN CASTLEBROOK UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 46 PAGE 128, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUL 29 1988

725 E. Commercial
Lowell In 46359

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the States of America and that no Gross Income Tax is due or payable on to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20TH day of July 1988 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Arnelia Wilson
Arnelia Wilson

Dawn Evet Dupree
Dawn Evet Dupree

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Gretta J. Ellis (SEAL)
Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA : ss
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on JULY 20, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JULY 20, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

My Commission Expires: 11-17-90

This instrument was prepared under the direction of ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES
1701 LIBRARY BLVD. SUITE F
GREENWOOD, INDIANA 46142

1639

5%

LILLIAN A. BLASTON
RECORDER, LAKE COUNTY
INDIANA
FILED IN LAKE COUNTY
INDIANA
JUL 30 1988

212753-P HUD-Wash, D. C. FHA Form No. 1818 Rev. 6/66