

CM 141588

PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP.
6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501

TITLON TITLE
Merrillville, Indiana

990145

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
4518 INDIANAPOLIS BOULEVARD
EAST CHICAGO, IN 46312

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 21, 1988, executed by
JOHN L. ANDERSON AND GINGER K. ANDERSON, HUSBAND AND WIFE

to **SUMMIT FINANCIAL SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **989588**, **LAKE** County Records, State of Illinois described hereinafter as follows:

*7/29/88

SEE ATTACHED RIDER

COMMONLY KNOWN AS **5216 WEST 121ST AVENUE**
CROWN POINT, INDIANA 46307

RECORDED IN LAKE COUNTY
CROWN POINT, INDIANA 46307
Aug 3 8 41 AM '88
HELIAN A. BLASTICK

TOGETHER with the note or notes therein described or referred to, the money due and to become due **in full**
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUMMIT FINANCIAL SERVICES CORP.
AN ILLINOIS CORPORATION

On **JULY 21, 1988** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **JOHN WURTZEL**
to me personally known, who, being duly sworn by me, did
say that he/she is the **VICE-PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *John Wurtzel*
It's: **VICE-PRESIDENT**

By: *Kathleen M. Adamczewski*
It's: _____

Witness: _____
Witness: _____

" OFFICIAL SEAL "
KATHLEEN M. ADAMCZEWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/1/92

Notary Public *Kathleen M. Adamczewski*
Cook County, IL
My Commission Expires *3/1/92*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 105.0 FEET EAST OF THE SOUTHEAST CORNER OF THE WEST 5 ACRES OF SAID EAST 1/2; THENCE NORTH TO THE NORTH LINE OF SAID EAST 1/2; THENCE EAST ALONG SAID NORTH LINE, 125.0 FEET FOR THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH TO THE SOUTH LINE OF SAID EAST 1/2; THENCE EAST ALONG THE SOUTH LINE THEREOF, TO THE WEST LINE OF THE EAST 95 FEET OF SAID EAST 1/2; THENCE NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID EAST 1/2; THENCE WEST ALONG SAID NORTH LINE, TO THE POINT OF BEGINNING.