

Indiana

987480

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

AARON C. CARTER AND GERTRUDE R. CARTER for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

45-137-21
LOTS 20 & 21 BLOCK 6, JACKSON PARK SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 6, PAGE 50, LAKE COUNTY, INDIANA.

*2279 Taft St.
Gary In 46403*

DULY ENTERED
FOR TAXATION

JUL 15 1988

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in regard to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 24TH day of JUNE has set his hand and seal as Field Office CHIEF PROPERTY OFFICER Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Dawn Evet Dupree
Dawn Evet Dupree

Pamela Raffaelli
Pamela Raffaelli

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Gretta J. Ellis* (SEAL)
Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on JUNE 24, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 24, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz
RESIDING IN Marion COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES
1701 LIBRARY BLVD. SUITE F
GREENWOOD, INDIANA 46142



499
300

RECORDED IN LAKE COUNTY
BOOK 46307
PAGE 254
JUL 15 1988
LILLIAN A. BLASTICK