	ceived, we, the unde	=			•	· ·	and
without recourse	or warranty, that ce	rtain mortgage nd JOHNETTA (dated the 1:	Sth day of	June WIFE	19.8	8
		.,.			100al_Asso	ciation	
			, ,	, -7	OR I	STA	<u> </u>
which said morts of Lake Witness our Attest:	ment of one princip as Docum gage is recorded was County, In hand and seal this Mortgage Banki	diana 14th day of	05, Page 	Nation	the sum of in the office Preside	e of the Reco	rder vision
State of Indiana, C	ounty of Lake, SS: Before me, the u	ndersigned, a noti	• •	•			
	of July		,1'	9 <u>88</u> , perso	nally appeared	the above subs	cribed
		arkley		Terrence			to me

Witness my hand and official seal.

authorized to do.

B. Anderson

respectively of Gainer Bank, and acknowledged the execution of the within and foregoing assignment on behalf of said Bank as its said officers for the uses and purposes therein set forth and as they were duly

5-12-91 .My commission expires __5 County of Residence: Porter