

987280

# Assignment of Mortgage

46111  
**LAWYERS TITLE INS. CORP.**  
7895 BROADWAY  
MERRILLVILLE, IN 46410

For value received, we, the undersigned, Gainer Bank of Gary, Indiana, hereby sell, assign transfer and  
se over unto CHEMICAL MORTGAGE COMPANY, 101 East Town Street, Columbus, Ohio 43215

without recourse or warranty, that certain mortgage dated the 27th day of May 1988,  
made by CRAIG B. SMITH and LAURA A. SMITH, HUSBAND AND WIFE  
to GAINER BANK, National Association

securing the payment of one principal promissory note therein described for the sum of \$ 44,634.00,  
which said mortgage is recorded <sup>as Document</sup> ~~in Record~~ No. 979912, Page xxx, in the Office of the Recorder  
of Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUL 18 1988  
ELIAN A. BLANK  
RECORDER OF DEEDS  
CROWN POINT INDIANA 46307

Witness our hand and seal this 14th day of July, 1988

Attest:  
Terrence Bley  
**Terrence Bley, Mortgage Banking Officer**

Gainer Bank, National Association  
By J. R. Barkley  
**J. R. Barkley, Vice President**

State of Indiana, County of Lake, SS:

Before me, the undersigned, a notary public in and for said County and State, this 14th day

Lot 6, BL.4, of July, 1988, personally appeared the above subscribed  
Orchard Pk. Add J. R. Barkley and Terrence Bley  
to Hobart, asi \_\_\_\_\_ to me  
PB 15, pg.4, \_\_\_\_\_  
LCI \_\_\_\_\_

personally known to be the Vice President and Mortgage Banking Officer  
respectively of Gainer Bank, and acknowledged the execution of the within and foregoing assignment on  
behalf of said Bank as its said officers for the uses and purposes therein set forth and as they were duly  
authorized to do.

Witness my hand and official seal.

Lorrie B. Anderson  
**Lorrie B. Anderson** Notary Public

My commission expires 5-12-91  
County of Residence: Porter

THIS INSTRUMENT PREPARED BY J. R. BARKLEY  
AS ASSISTANT VICE PRESIDENT OF GAINER BANK

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