## 985745

## St. Anthony Medical Center, Inc.

## NOTICE TO RELEASE LIEN

You are hereby notified that ST. ANTHOCrown Point, Indiana, 46307, intends, release a Hospital Lien for all reason care, treatment, or maintenance of who resides at 14016 Lauerman, Ceda who was admitted to the hospital on October 25, 1987, and whose bill for \$ 1,485.05 , was satisfied of \$ 1,485.05 , which was release 19 88 , (as Instrument No. 96059 of Lake County, Indiana.	pursuant to I.C. 32-8-26-3, et so nable and necessary charges for hancy J. Craig/30834	rged on of the amount
P. O. Box 341		•
• Lowell, IN 46356 Claim #: 91A7A0101-13B002 Adj	ingtont Vomen Line	
	justor: karen Lipp	<u>.</u> υ
<ul> <li>Department of Insurance</li> <li>311 West Washington</li> </ul>		
· Indianapolis, IN 46204		တာ ကိုင်္ကာ
	ST. ANTHONY MEDICAL CENTER	
	Law M. Law	
	By: Julia K. Malla	
STATE OF INDIANA )	Laurá L. Slacian Collection Supervisor	
SS:		CO :
COUNTY OF LAKE )		
Laura L. Slacian , being th	ne Collection Supervisor for	the
above named ST. ANTHONY MEDICAL CENTER	R, being duly sworn upon his/her	oath,
says that the facts stated in the fore This Insturment was prepared by:	egoing are true.	
( SUILA SK VILANIAN)	Maria L. Slavian	
Laura L. Slacian	Laura L. Slacian	
Subscribed and sworn to before me, a N	Notary Public, this 29	_day of
June, 19 88.	Shirley A. Hedrick Notary	Public
My Commission Expires:	A resident of Lake Co	ounty
5.70-0G		
J 00 0 /		

Revised 9-15-87



46307