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SECURITY FEDERAL S & L
Attn: Joann Crncic
4518 Indianapolis Blvd.
East Chicago, IN 46312

437604 LDCP 4058

Stability Inc.

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY hereinafter referred to as the party of the first part, and FLEET MORTGAGE CORPORATION hereinafter referred to as the party of the second part, WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to: STABILITY, INC.
BY: JUAN GALVAN AND SYLVIA A. GALVAN Husband and Wife
to secure one promissory note for FORTY TWO THOUSAND SEVEN HUNDRED SIXTY FIVE AND NO/100-
(\$ 42,765.00) dated July 5, 1988 and was recorded on July 6, 1988
in the office of the recorder or Lake County, Indiana; in Mortgage Record
page or as Document Number .

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers, this 6th day of July, 1988.

For Mto

For All last see doc. # 985616

LT 30, BK 17, PARK Add To
INDIANA HARBOR PB 5/32

BY: Perry L. Ferrini
Perry L. Ferrini
JUL 6 10 03 AM '88
RECORDERS OFFICE
CROWN POINT, INDIANA 46307
LILLIAN A. BLASTICK

ATTEST:
Delores G. Cobb
Delores G. Cobb

STATE OF: INDIANA
COUNTY OF: LAKE

Before me, the undersigned, a Notary Public, personally appeared PERRY L. FERRINI and DELORES G. COBB who as Assistant Vice President and Assistant Secretary, acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 6th day of July, 1988.

My commission expires: June 17, 1991

Sharon Molnar
SHARON MOLNAR, Notary Public
Lake County Resident

THIS INSTRUMENT PREPARED BY: Perry L. Ferrini, Asst. Vice President

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