985613

see doc. # 985611

For *latter* see doc. 985612 or *MLS*

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY hereinafter referred to as the party of the first part, and FLEET MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to ___Stability, Inc.___
BY: ___Gwen L. Schwieghart Thomason___
to secure one promissory note for Thirty Nine Thousand Six Hundred Fifty One Dollars & 00/100 ($ 39,651.00) dated June 30, 1988 and was recorded on the ___ day of ___ 1988, in the office of the Recorder of ___Lake___ County, Indiana; in Mortgage Record _____ page _____ or as document number _____.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers, this ___30th___ day of ___June___, 1988.

PT N'/L N'/L Se Sw Sw 32.36.7

BY: Philip L. Wikle
Asst. Vice President

ATTEST:

BY: Perry Ferrini
Asst. Vice President

STATE OF: INDIANA
COUNTY OF: LAKE

Before me, the undersigned, a Notary Public, personally appeared PHILIP L WIKLE and PERRY FERRINI, who as Assistant Vice Presidents, acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a coporation, for the uses and purposes therein named.

Witness my hand and notarial seal this ___30th___ day of ___June___, 1988.

My commission expires: ___June 22, 1990___

NOTARY PUBLIC - JOANN CRNCIC
RESIDENT OF LAKE COUNTY

This Instrument was prepared by: Perry Ferrini Asst. Vice President