Return To: Henry & Mary Beth Peters 7031 Van Buren Street, Merrillville, Indiana 46410

SATISFACTION OF MORTGAGE

985578

THIS CERTIFIES, that a certain mortgage executed by

LAWYERS TITLE INS. CORP. 7895 BROADWAY MERRILLVILLE, IN 46410

14. 15.					urrairre,	IN 46410	
7:				nd and Wife			
Assigne to the CAPTIAL From Lak	d to as Docum FEDERAL SAV ke!lortgage Co	ent No. 530991 I NGS & LOAN AS S mpany	SOCIATIO	N on the25th.	day ofMay	19	79
calling for \$ 46.5.	ong on and reco	orded in Document	Number .	530929	OI	n the 30th	day of
May	19	Lake	• • • • • • • • • •	. County, State of I	ndiana, has bee	n fully satisfier	d, and
the same is hereb	•			Lot 551 in Tur 8, as per plat	key Creek Me	adows, Unit	No.
Dated this	28thday of	June	.19	Book 35 page 1 Recorder of La	09, in the 0 ke County,	ffice of the Indiana.	
_	Capital 1	Federal Sa	winas	& Loan A	mciatia	IL.	
		(Formerly knowr	as Capital S	avings Association)			
Lemi	WANT	••••		Mary Geras	Gera		
John Kersteff	f) [[]) F	resident	Mary Geras	∧cti	ng - Secretary-Ti	reasurer
				·			NOW RED
324						Juj	PRI F
						D 77 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DER,
STATE OF IND	IANA, COUNTY	OF LAKE, SS:				で 200 200 200 200 200 200 200 200 200 20	LAK
	,					6.5 20.0 20.0 20.0 20.0 20.0 20.0 20.0 20	E CO
				County, this 28t	•	္ ေက်	HYLL SP: PA
1938, perso	onally appeared th	ne within named	John.	Kersteff			30 7 30 7
• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	, being the d	luly elected	l, qualified and acti	ng president an	icting- id secretary-trea	asurer,
respectively, of th	e CAPITAL FED	ERAL SAVINGS &	: LOAN AS	SSOCIATION, who	as such officers	s, for and on be	half of
said association, a	acknowledged the	execution of the a	nnexed sat:	isfaction of mortgag	ge.	of Manusian Comment	ಕೆ <i>ಒ</i>
I certify the	at I am not an of	ficer of said associa	tion.				三
WITNESS	my hand and off	icial seal.					行
My Commission (2344		,			
	anuary 9, 1989			Vilona C	Javeline		, in the second
				lena Graveline	Porter	Notar	y Public
This instrument :	nrenared hus Mi	lena Graveline	Coun	y of Residence:			
	CHECKMENT IIV' (17	THUM TAVALING				_	4 11