

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

# 985569 RELEASE OF MORTGAGE.

For a valuable consideration, it is hereby certified that a certain mortgage executed by Henry A. Michalak

\_\_\_\_\_ , on the 7th  
day of May 19 84 , securing the principal sum of One Thousand

Dollars (\$ 1,000.00 )

which mortgage was duly recorded as Document Number 755601 or in Mortgage Record  
\_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 7th day of May , 19 84 , and subsequently assigned on  
\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ , said assignment being duly recorded as \_\_\_\_\_  
Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the  
\_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ , is hereby Released and Satisfied.

Dated this 20th day of June , 19 88 .

*Herbert G. Michalak*  
HERBERT G. MICHALAK

STATE OF INDIANA , COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of  
June , 19 88 , personally appeared Herbert G. Michalak

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-20-91

*Lisa Trgovich*

LISA TRGOVICH NOTARY PUBLIC

Resident Lake County IN

STATE OF \_\_\_\_\_ , COUNTY OF \_\_\_\_\_ , SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known  
to me to be such Officers of \_\_\_\_\_ and acknowledged the  
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by  
authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ .

My commission expires: \_\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by Carmen A. Fernandez , Attorney At Law  
4732 Indianapolis Blvd.

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
STATE OF INDIANA, S.S. INC.  
LAKE COUNTY  
FEDERAL RECORDERS  
JUL 5 8 58 AM '88

*Handwritten initials and scribbles.*