

134807-87

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

TICOR TITLE INSURANCE

Crown Point, Indiana

Return: *Jean Little*  
151 N. Delaware Ave. St.  
Indianapolis, Ind. 46206

DISCHARGE OF MORTGAGE

985556

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

DATE: JANUARY 31, 1983

MORTGAGOR: THOMAS D. SCHOON and DIANNE J. SCHOON, Husband and Wife

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development)

LOAN or FHA CASE NUMBER: 152-055511-256

RECORDED: February 4, 1983 in the Office of the Recorder of Lake County, Indiana as Document No. 696078.

PROPERTY DESCRIPTION:

2nd  
Lot 48 in Sheffield Estates 7/ Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 49 page 85, in the Office of the Recorder of Lake County, Indiana.

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
LAKE COUNTY  
FILED FOR RECORD  
JUL 6 8 53 AM '88

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by *Henry Levandowski* Director  
(signature) HENRY LEVANDOWSKI (title) Housing Management Division June 21, 1988  
(date of document) *mpu*

Witnessed by *Suzet Rust*  
and *Mary B. Sewell*  
SUZET RUST  
MARY B. SEWELL

STATE OF INDIANA )  
COUNTY OF MARION ) SS:

Before me, H. J. Perry, a Notary Public in and for said State, today, 6/21/88, appeared *Henry Levandowski* who acknowledged execution of the foregoing document as an agent of said Secretary.

(signature) *H. J. Perry* (date of notarization) 6/21/88 (county of residence of notary) Marion  
Commission expires: 12/9/91

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley  
AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

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