

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to: **985552 WARRANTY DEED**  
1216 Cedar Lane, Dyer IN 46311

**This indenture witnesseth that** JACK WINKLEY and PATRICIA M. WINKLEY,  
Husband and Wife

of LAKE County in the State of INDIANA

**Convey and warrant to** DON A. SOKOLOWSKI and JANICE M. BUCHNAT, As joint tenants with  
rights of survivorship and not as tenants in common

of LAKE County in the State of INDIANA  
for and in consideration of \$10.00 and other good and valuable consideration  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County  
in the State of Indiana, to wit:

Lot 32 in Heritage Estates Addition, Unit Three, to the Town of Dyer, as per plat thereof, recorded in Plat Book 41 page 107, in the Office of the Recorder of Lake County, Indiana.

COMMONLY KNOWN AS: 1216 Cedar Lane  
Dyer, Indiana

*Onw JH*

**#14-129-32**

Subject to past and current year real estate taxes.

Subject to easements, restrictions, and covenants of record, if any.

**DULY ENTERED  
FOR TAXATION**

**JUN 30 1988**

*Anna N. Antox*  
AUDITOR LAKE COUNTY

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
FILED FOR RECORD  
JUL 6 8 53 AM '88

State of Indiana, LAKE County, ss:  
Before me, the undersigned, a Notary Public in and for said County  
and State, this 24th day of June 19 88  
personally appeared:

JACK WINKLEY and PATRICIA M. WINKLEY,  
Husband and Wife

Dated this 24th Day of June 19 88

*Jack Winkley* Seal  
JACK WINKLEY

*Patricia M. Winkley* Seal  
PATRICIA M. WINKLEY

Seal

Seal

Seal

Seal

And acknowledged the execution of the foregoing deed. In witness  
whereof, I have hereunto subscribed my name and affixed my of-  
ficial seal. My commission expires Oct 17, 1990 19

*Linda S. Wood*  
Notary Public

Resident of LAKE County.

This instrument prepared by Paul J. Giorgi, 2100 N. Main Crown Point, Indiana 46307 Attorney at Law

**1883**

*500*