1st Pederal Servery & Form alsny Hord.
131 Renity ch
Hond 46330

## First Federal Savings and Loan Association of Hammond

984268

## MORTGAGE

98000						
THIS INDENTURE WITNESSET	TH, That: JOHN B. FI:	T 444			DETCACE AND	
WARRANT to the FIRST FEDERAL				State of Indiana, MC NDIANA, a corpor		****
under the laws of the United States	of America, with princip	oal offices a 131 Rim				
described real estate situated in the	County ofLA	KE an	d State of In	diana, 19-wit:		
Parcel I: Lot 8 Lambert as shown in P	Schoon's 1st Add lat Book 29 Page 9	ition to the To 97,in Lake Coun	wn of Mu ty India	ECONDI ELCONDI LILLIA	<b>-</b>	10
the West 1 of the East 109, 24 the West 1 of the Norther of the 2nd Principal Her; of Lambert Schoon's lat a and Hest of Greenwood la lying South of the North to Munster extended East East; being 75 feet by 1	feet of the West 363.04 is ast 1 of Section 19, Town idian, described as thatps addition to Munster plattet Add. to Munster plattet 1 ine of Lot 8 in said Land lying North of the 509.24 feet; in the Town of	feet of the East 48 r ship 36 North, Range art of said tract lyi iad in Plat Book 29 p i in Plat Book 30 pag ambert Schoon's 1st A South line of said lo f Munater, Lake Count	ods of 9 West ng Esst age 97 e 56, ddition t extended	AN A. BLASTICK ER, LAKE COUNTY INT, INDIANA 46307	FILED FOR SCORN AND LANGE COUNTY FILED FOR SCORD	Crown Point, India
Re-recorded to	torrect legal	•		307	988 1	CHANC:
together will all and singular the rents, income and profits thereof and the same becomes due of a promissor and payable on or before the as provided in said note from date us fees after default.	tenements, appurtenances, therefrom, as well as all c y note of even date, payab 15th day of	rights, easements and equipment and applian le to the Mortgagee in July, 2013	ces located the the principal	nereon, to secure the I sum of \$ 70,800 ovided in said not	e payment, when .00 , due te, with interest	<u></u>
The Mortgagors expressly coven improvements as the same become d thereon insured against loss or dama Mortgagee, with suitable loss payable said premises to be used for any unla the event of the failure of the Morassessments, procure such insurance owith interest as aforesaid, shall be as	ue and payable; (2) to ke age by fire or such other e clauses to said Mortgage awful purposes; (4) to kee atgagors to keep these cov or make such necessary rej	eep all improvements levents as the Mortga ee; (3) to permit no water ep and maintain said prenants, or any part to pairs and any sums so	ocated upon gee may requeste to be compremises in go hercof, the No expended by	said real estate or l uire with insurers a nmitted upon said p good condition and r fortgagee may pay	hereafternlocked approved by the remises or a new epair; and (50 m such taxes mul- herefor, together	LILLI
In the event of any default in the entire debt due and foreclose said in cost of securing current title data, and who shall take possession of said real	nortgage, and in such ever I in such event the Mortga	nt the Mortgagors sha ngee is hereby given th	ll pay all cos ne right to ob	ts of said foreclosus	nay devlare our	ASTICA COUNTY
The Mortgagors shall make no written consent of the Mortgagee, a it is further understood and agreed t are hereby ratified and made a part	nd shall not permit or su that this mortgage is made	ffer any legal proceed subject to all regula	ings to be in lions and By-	stituted against said Laws of the said N	real estate; and fortgagee, which	~
This mortgage shall secure the phereafter for the purpose of alterate PROVIDED ONLY that the aggregate amount hereof.	tions, additions, improvem	ents, or any other p	urpose within	n the discretion of	the Mortgagee,	
The Mortgagors agree to reimbut Mortgagee in connection with litigatialleged acts of omission or commission	ion, servicing, consultation					
The Mortgagors agree not to part of this debt remains unpaid, and unpaid balance of the debt to become a ground for foreclosure.	d that the violation of this	provision will acceler	ate the matu	rity of the debt and	cause the entire	
IN WITNESS WHEREOF, the M	origagors have executed t	his mortgage on this _	22nd da	y of <u>June</u>	19_88	
Man B Inn		an Oscala	C 160	, Na	(Seal)	
John B. Fissinger	(50	Judy A. Kes	sler		(Sear)	
STATE OF INDIANA,						
COUNTY OF LAKE						
, , , , , , , , , , , , , , , , , , ,	3			001		
Before me, the undersigned, a N	, 19 <u>88</u> , personally a	ppeared: <u>John B.</u>	<u>Fissinge</u>	er and Judy A	. Kessler (	12
Witness my hand and Notarial S	•	knowledged the exec	ution of the	foregoing Mortgage	e.	ν,
My Commission Expires	locitag	•				5
April 12th, 1991		In a	11 8	a. C.	) .	λχ
Grant Control of the		Mildred E	. Anderso	n and and and and and and and and and an	Notary Public	W,
This document prepared by		HIIIIEG D	· mucra	,,,,		٦/.
Alta L. Bailey		Oa	aidonas	LAKE		
Loan No. 14949 Rev. 4-77		County of re	sardence:	קאאת		1