

EASEMENT FOR ELECTRICAL LINES

Form 820-2B

Revised 4-61

5265 Robinson
Hemsworth 116320
To Mike Merrow

983159

KNOW ALL MEN, That

USX Corporation, successor in name and interest
to United States Steel Corporation,

herein called the "grantor," in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantor, hereby grant to Northern Indiana Public Service Company, an Indiana Corporation, and to its successors and assigns, an easement, right and authority, from time to time, to construct, erect, maintain, operate, repair, replace, renew and remove towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, conductors, guy wires, and other necessary equipment upon and between such towers and poles, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of grantor and the right to trim, or control by herbicides, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right-of-way situated in Section 25 & 30, Township 37 North, Range 8 and 9 W of the Second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE PART HEREOF (2 PAGES)

FILED

JUN 21 1988

Anna N. Arton
AUDITOR LAKE COUNTY

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN-POINT, INDIANA 46307
FILED FOR RECORD

JUN 21 3 57 PM '88

Any damages to the crops, tile, fences, or buildings of the grantor on said right-of-way, or on lands of the grantor adjoining the said right-of-way, done by the grantee in the construction, erection, installation, repair, replacement or renewal of said towers, poles, wires, cables, conductors, guy wires, or equipment, shall be promptly paid by the grantee. Patrolling said line or lines shall not constitute grounds for a claim for crop damage.

The grantor reserves the use of the above described land not inconsistent with this grant, but no buildings shall be placed on the right-of-way by grantor.

The grantee shall and will indemnify and save the grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines and the structures and appurtenances connected therewith.

The undersigned grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantor, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantor has duly executed this instrument this 7th day of JUNE

A. D. 1988

_____(SEAL) USX CORPORATION _____(SEAL)
By: *[Signature]* _____(SEAL)
ATTEST: *[Signature]* _____(SEAL)

In consideration of one dollar (\$1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

This instrument was prepared by C. M. MERROW, JR.

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STATE OF INDIANA, }
COUNTY OF _____ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19____.

(SEAL)
Notary Public

My Commission expires _____

STATE OF INDIANA, }
COUNTY OF _____ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19____.

(SEAL)
Notary Public

My Commission expires _____

ILLINOIS
STATE OF ~~INDIANA~~, }
COUNTY OF COOK } ss.

Be It Remembered that on this 27th day of June, 1988, before me, a Notary Public in and for the County and State aforesaid, personally appeared USX Corporation, a corporation, by Reuben L. Perin and Stephan K. Todd, Vice President and Assistant Secretary, respectively, and acknowledged the execution of the above and foregoing instrument.

Witness my hand and notarial seal the day and year first above written.

Kathryn Teaney (SEAL)
Notary Public

My Commission expires My Commission Expires Nov. 13, 1988

A RESIDENT OF COOK COUNTY, IL.

EASEMENT FOR ELECTRICAL LINES

FROM

UNITED STATES STEEL CORPORATION Grantor.

TO

NORTHERN INDIANA
PUBLIC SERVICE COMPANY

Checked by C. M. MERROW, JR.

Date 7/31/86

District 15

Contract File No. 36326

Charge Acct. No. WD 50004-15

EXHIBIT A

CONTRACT NO. 36326

Easement for Electric Lines

Date: JUNE 7, 1988

A parcel of land in the Southeast $\frac{1}{4}$ of Section 25, Township 37 North, Range 9 West of the 2nd Principal Meridian in Lake County, Indiana described as follows: Commencing at the Southeast corner of said Southeast $\frac{1}{4}$ thence North $0^{\circ} 22' 47''$ West, 1661.23 feet to the point of beginning; thence the following courses and distances:

North $64^{\circ} 42' 26''$ West, 718.78 feet
 South $89^{\circ} 07' 20''$ West, 179.65 feet
 South $21^{\circ} 31' 44''$ West, 23.00 feet
 North $68^{\circ} 28' 16''$ West, 1114.19 feet
 South $37^{\circ} 47'$ West, 25.00 feet
 North $52^{\circ} 13'$ West, 20.00 feet
 North $37^{\circ} 47'$ East, 29.07 feet
 North $40^{\circ} 42' 57''$ West, 633.17 feet
 North $63^{\circ} 07' 08''$ West, 399.38 feet
 North $26^{\circ} 52' 52''$ East, 20.00 feet
 South $63^{\circ} 07' 08''$ East, 403.34 feet
 South $40^{\circ} 42' 57''$ East, 652.60 feet
 South $68^{\circ} 28' 16''$ East, 1049.49 feet
 North $89^{\circ} 07' 20''$ East, 240.69 feet

South $64^{\circ} 42' 26''$ East, 713.82 feet to the East line of said Southeast $\frac{1}{4}$; thence South $0^{\circ} 22' 47''$ East along said East line, 22.19 feet to the point of beginning.

Also, a parcel of land in Section 30, Township 37 North, Range 8 West of the 2nd Principal Meridian in Lake County, Indiana described as follows: Commencing at the Southwest corner of said Southwest $\frac{1}{4}$; thence North $0^{\circ} 22' 47''$ West, 1661.23 feet to the point of beginning; thence the following courses and distances:

South $64^{\circ} 42' 26''$ East, 388.17 feet
 South $62^{\circ} 33' 28''$ East, 132.18 feet
 South $66^{\circ} 31' 49''$ East, 179.69 feet
 South $21^{\circ} 24' 10''$ West, 15.00 feet
 South $68^{\circ} 35' 50''$ East, 20.00 feet
 North $21^{\circ} 24' 10''$ East, 15.00 feet
 South $71^{\circ} 24' 10''$ East, 1544.86 feet
 South $17^{\circ} 35' 26''$ West, 27.00 feet
 South $71^{\circ} 24' 10''$ East, 20.00 feet
 North $17^{\circ} 35' 26''$ East, 27.00 feet
 South $71^{\circ} 24' 10''$ East, 30.00 feet
 North $17^{\circ} 35' 26''$ East, 20.00 feet
 North $71^{\circ} 24' 10''$ West, 30.00 feet
 North $17^{\circ} 13' 38''$ East, 960.00 feet
 South $66^{\circ} 24' 24''$ East, 866.60 feet
 South $66^{\circ} 31' 11''$ East, 742.04 feet
 South $19^{\circ} 50' 37''$ West, 9.99 feet
 South $70^{\circ} 09' 23''$ East, 70.00 feet
 North $19^{\circ} 50' 37''$ East, 25.00 feet
 North $70^{\circ} 09' 23''$ West, 20.00 feet
 North $19^{\circ} 50' 37''$ East, 17.00 feet
 North $70^{\circ} 09' 23''$ West, 50.00 feet
 South $19^{\circ} 50' 37''$ West, 11.97 feet
 North $66^{\circ} 31' 11''$ West, 740.74 feet
 North $66^{\circ} 24' 24''$ West, 868.98 feet

CONTRACT NO. 36324

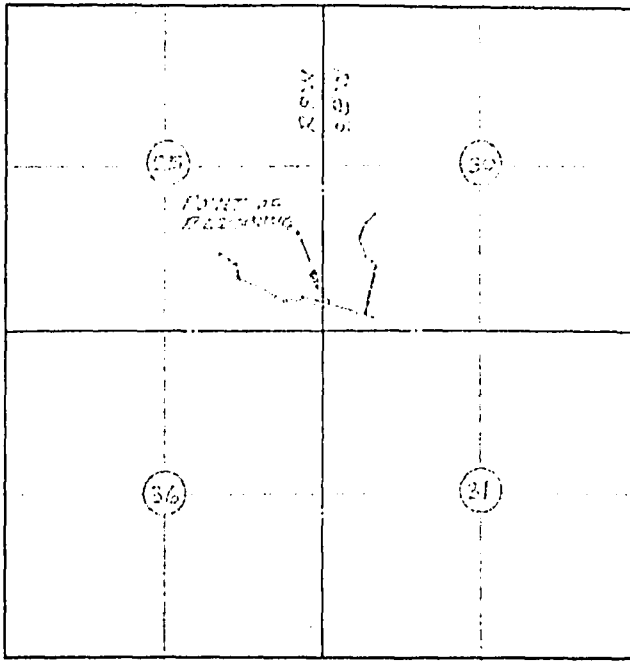
Easement for Electric Lines

Date: JUNE 7, 1988

North 16° 28' 30" East, 217.76 feet
South 63° 31' 30" East, 11.00 feet
North 16° 28' 30" East, 47.00 feet
North 63° 31' 30" West, 11.00 feet
North 16° 28' 30" East, 84.49 feet
North 69° 32' 24" East, 30.00 feet
North 20° 27' 36" West, 20.00 feet
South 69° 32' 24" West, 30.00 feet
North 57° 23' 43" West, 214.68 feet
North 28° 25' 28" West, 367.59 feet
North 23° 56' 28" East, 133.56 feet
North 25° 43' 11" East, 258.80 feet
South 64° 16' 49" East, 13.00 feet
North 25° 43' 11" East, 56.73 feet
North 42° 54' 03" East, 80.33 feet
North 33° 23' East, 73.21 feet
North 36° 50' 25" East, 60.00 feet
North 53° 09' 35" West, 52.00 feet
South 36° 50' 25" West, 33.00 feet
South 53° 09' 35" East, 32.00 feet
South 36° 50' 25" West, 27.60 feet
South 33° 23' West, 75.48 feet
South 42° 54' 03" West, 97.28 feet
North 64° 16' 49" West, 15.73 feet
South 25° 43' 11" West, 42.00 feet
South 64° 16' 49" East, 8.00 feet
South 25° 43' 11" West, 259.11 feet
South 23° 56' 28" West, 118.44 feet
North 28° 25' 28" West, 14.58 feet
South 61° 34' 32" West, 20.00 feet
South 28° 25' 28" East, 30.00 feet
South 23° 56' 28" West, 30.00 feet
South 66° 03' 32" East, 20.00 feet
North 23° 56' 28" East, 14.58 feet
South 28° 25' 28" East, 320.76 feet
South 32° 36' 17" West, 17.72 feet
South 57° 23' 43" East, 32.00 feet
South 28° 25' 28" East, 40.00 feet
North 61° 34' 32" East, 22.15 feet
South 57° 23' 43" East, 171.60 feet
South 16° 28' 30" West, 348.86 feet
North 66° 24' 24" West, 20.00 feet
South 16° 51' 10" West, 20.00 feet
South 66° 24' 24" East, 20.00 feet
South 17° 13' 38" West, 957.86 feet
North 71° 24' 10" West, 1553.56 feet
North 66° 31' 49" West, 188.31 feet
North 62° 33' 28" West, 131.88 feet
North 64° 42' 26" West, 398.16 feet to the West line of said Section 30; thence
South 0° 22' 47" East, 22.19 feet along said West line to the point of beginning.

EASEMENT MAP RECORD

LOCATION PLAT



CONTRACT NO. 36326

EASEMENT WATER
 GAS
 ELECTRIC

GRANTOR _____

COUNTY LAKE TWP. CALLUMET

TOWN GARY RURAL _____

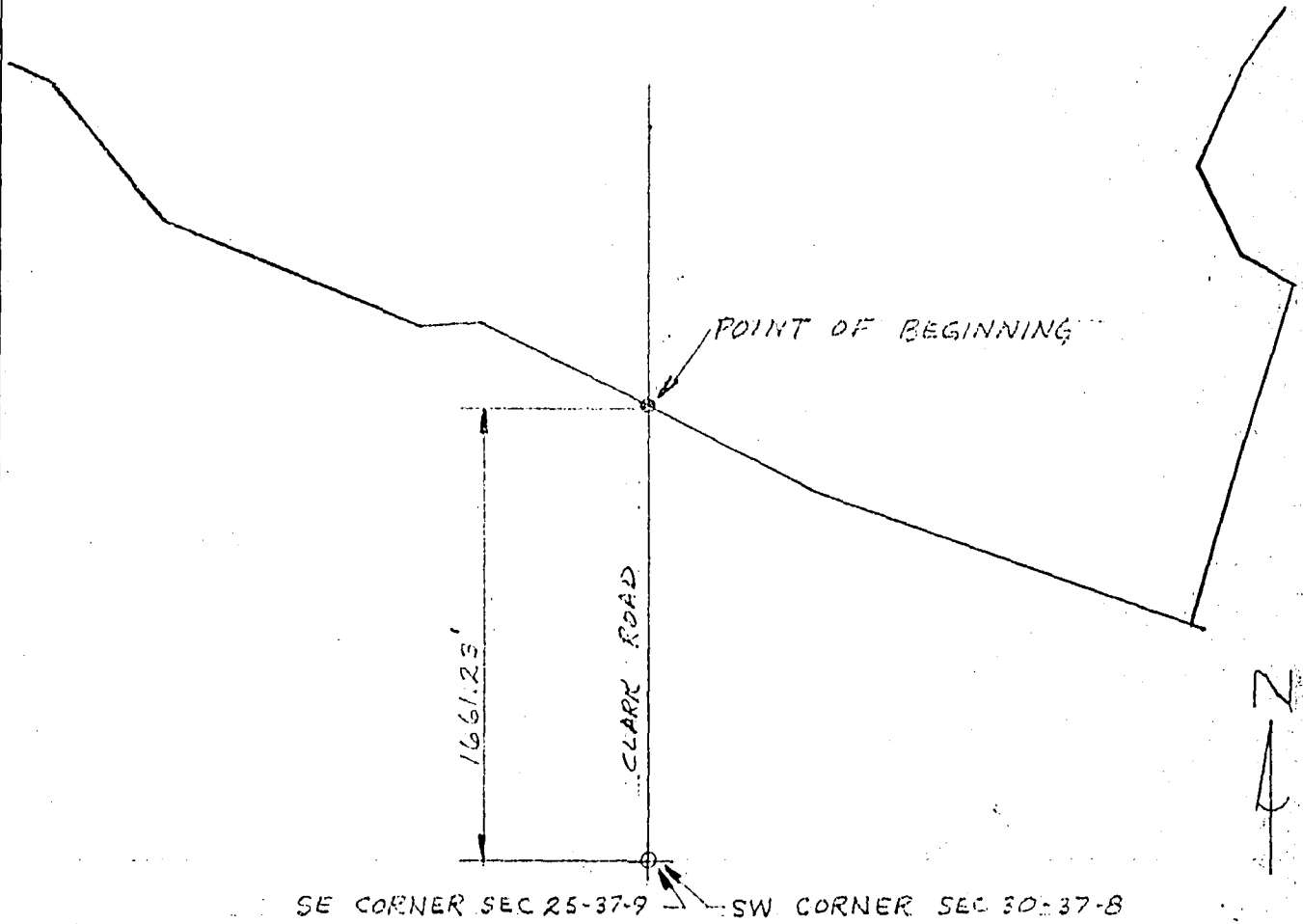
DATE 7-22-86 W. O. NO. 50004-15

TRANSMISSION _____ SIZE OF MAIN _____
DISTRIBUTION VOLTAGE 12KV

NORTHERN INDIANA PUBLIC SERVICE COMPANY

SECTION 25 TOWNSHIP 37 N RANGE 9W
SEC 30 TWP 37 N RANGE 8W

DETAIL



SE CORNER SEC 25-37-9 SW CORNER SEC 30-37-8