THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER. Mail tax bills to: 983103 Tax Key No.: ___ Dale W. Lambert and WARDANT DELLE Greta S. Lambert DULY ENTERED 1029 E. Summit FOR TAXATION Crown Point, IN 46307 This indenture witnesseth that IRENE TURKINGTON, JUN 21 1988 A Widow and Not Remarried, KEY#7-178-5-13 Clara n anton AUDITOR LAKE COUNTY of County in the State of Bartow Georgia

DALE W. LAMBERT and GRETA S. LAMBERT, Husband and Wife,

of Lake County in the State of Indiana for and in consideration of One (\$1.00) Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 164 through 172, inclusive, in Pon and Company's Woodland Estates Addition, as per plat thereof, recorded in Plat Book 24 page 81, in the Office of the Recorder of Lake County, Indiana, except part of said lots described as follows: Beginning at the Southwest corner of said Lot 164, thence North 0°-4'-57" East along the West line of said Lot 164 a distance of 298.61 feet to a point'thence South 61°-35'-38" East a distance of 833.66 feet to a point; thence South 45°-42'-06" West a distance of 15.09 feet to a point on the South line of said Lot 172 said point being North 89°-19'-15" West a distance of 20 feet from the Southeast corner of said Lot 172, thence North 89°-19'-15" West along the South line of said Lots 172,. 171, 170, 169, 168, 167, 166, 165 and 164 a distance of 723.10 feet to the place of beginning, also except the Southeast Triangular Corner of Lot No. 172, described as commencing at the Southeast corner of said Lot No. 172, thence West along the South line of said Lot, 20 feet, thence Northeasterly to a point on the East line of said Lot, 20 feet North of the Southeast corner of said lot, thence South, 20 feet to the place of beginning.

State of Coordin Bouton	Country	Dated this $\frac{ f_c ^2}{ f_c ^2}$ Day of	May
5 ,	County, ss:	1	19000
Before me, the undersigned, a Notary Pub and State, this \\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o\o\	lic in and for said County May, 1988	IRENE TURKINGTON	CE GENERAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE
IRENE TURKINGTON			ANTICKA SECULIVITY ANTICKA ANT
And acknowledged libe execution of the f	oregoing deed. In witness		Seal
wherepf I have hereignto subscribed my ficial real My commission expires My Commission expires	Public, Georgia, State ord.orgo		Seal
	Notary Public		Seal

Dale W. Lambert and
Greta S. Lambert

MAN 1029 E. Summit

County.

Reside

Conveys and warrants to

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Attorney at Law