| This instrument prepared by J. R. Barasistant Vice President | arkley L.&D.I | No. 3454 | Release No. 243 | 17 |
|------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|
| 983090 satisf | FACTION OF I | To the state of th | POBULZOO. | C. Alex |
| THIS CERTIFIES, That a certain mortgage ex | xecuted by | Adeline Navarro | , divorced and not | t remarrie |
| GAINER BANK, N.A., SUCCESSOR BY | | | | |
| on the 6th day of October | , ₁₉ 72 | 2, calling for the pa | syment of the principa | al sum of |
| s, 8,000.00 , and recorded in Mortga of Lake County, State of Indiana, has been fully | | • | | ne records |
| WITNESS the hand and seal of the undersignment Assistant Vice President, and V | | | | ,agjts g Off §c∉ |
| and its corporate seal affixed thislst | | | | _ \$6 |
| Attest: Vivian M. Luke As its Mortgage Banking Office | | 3 √R. B | arkley arkley President | ER LAKE COU |
| | Barkley | and <u>Vivian</u> | 1st M. Luke | 4630 7 |
| as Assistant Vice President respectively of GAINER BANK, a National Ba execution of the above and foregoing satisfacti | nking Association, e | mortgage Barach of whom, in behalf o | aking Officer of said Gainer Bank, acknow | wledged the |

WITNESS my hand and official seal. 3-20-92 Lake My commission expires.

Notary Public