#3-4049

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SECURITY FEDERAL
Attn: Joann Crncic Starco House (20466
4518 Indianapolis Blvd.
East Chicago, IN 46312

THIS INSTRUMENT of writing by and between <u>SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION</u>
OF LAKE COUNTY hereinafter referred to as the party of the first part, and <u>FLEET</u>
MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Stability, Inc.	Ö
BY: Gregory J. Sebahar	3
to secure one promissory note for Forty Nine Thousand Two Hundred Fifty Three and 00/100-	is:
(\$\frac{49,253.00}{}\) dated November 12, 1987 and was recorded on the 16th day of November	Ç
1987, in the office of the Recorder of Lake County, Indiana: in Mortgage Record	ď
page or as document number 950079 as assigned	
to Security Federal Savings and Loan Association as Document No. 950080. IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first	
IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first	
part by and through its proper officers, this 8th day of December , 1987.	

BY: Philip J. Wikle
Asst. Vice President

ATTEST:

BY: Perry Ferrini

Asst. Vice President

STATE OF: INDIANA COUNTY OF: LAKE

Before me, the undersigned, a Notary Public, personally appeared PHILIP L WIKES and PERRY FERRINI, who as Assistant Vice Presidents, acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a coporation, for the uses and purposes therein named.

Witness my hand and notarial seal this _____8th day of __December ____, 1987.

My commission expires: June 22, 1990

NOTARY PUBLIC - JOANN CRNCIC

RESIDENT OF LAKE COUNTY

THIS INSTRUMENT PREPARED BY PHILIP L. WIKLE

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