

43-4049

SECURITY FEDERAL S & I.  
Attn: SHARON MOLNAR  
4518 Indianapolis Blvd.  
East Chicago, IN 46312

Q 59202 5310248  
(204000)

983033

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY hereinafter referred to as the party of the first part, and FLEET MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Stability Inc.  
by: Loretta Cardwell and Lee Eugate  
to secure one promissory note for Forty Six thousand two hundred ninety four and 00/100 (\$ 46,294.00 ) dated June 19, 1987 and was recorded on the 23rd th day of June 19 87, in the office of the Recorder of Lake County, Indiana; in Mortgage Record - page - or as Document Number 923930, as assigned to Security Federal Savings and Loan Association as Document No. 923931.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers, this 5th day of August 19 87.

ATTEST:

Delores G. Cobb  
BY: Delores G. Cobb  
TITLE: Asst. Secretary

Philip Wikle  
BY: Philip Wikle  
TITLE: Asst. Vice President

STATE OF: INDIANA  
COUNTY OF: LAKE

Before me, the undersigned, a Notary Public, personally appeared PHILIP WIKLE AND DELORES G COBB, who as Assistant Vice President Assistant Secretary respectively, acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 5th day of August, 198 7.

My commission expires: 6-22-1990

Joann Grncic  
NOTARY PUBLIC- Joann Grncic  
RESIDENT OF Lake COUNTY

This instrument prepared by Perry L. Ferrini

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
FILED FOR RECORD  
JUN 21 9 56 AM '88

6/20