

Indiana

983027

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

WALTER KONECNY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

15-152-3

LOT 3 IN ENGLEHART'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 ~~WHICH HAS ALREADY BEEN ENTERED~~ OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR TAXATION IN NAME OF

Helen Kamacki

817 W. 63rd Ave
Merrillville, IN
46410

JUN 20 1988

Samuel R. Pierce, Jr.
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20TH day of MAY, 1988 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Gretta J. Ellis
Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

Arnelia Wilson
Arnelia Wilson

Dawn Evet Dupree
Dawn Evet Dupree

STATE OF INDIANA
COUNTY OF MARION

SS

RECORDED
INDEXED
JUN 21 4 44 AM '88
LILIAN A. BLASTICK
RECORDER
LAKE COUNTY
INDIANA
46410

Before me, the undersigned, a Notary Public in and for said State of Indiana, County of Marion, on MAY 20, 1988, personally appeared Gretta J. Ellis, who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of MAY 20, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Mary Louise Smartt
Notary Public Mary Louise Smartt

My Commission Expires: 6-26-88

RESIDING IN Marion COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR
Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: CLOSING SERVICES
1701 LIBRARY BLVD. SUITE F
GREENWOOD, INDIANA 46142

212753-F HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/65

728
500