

Indiana

983024

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to WILLIE J. LARKIN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 9 AND 10, BLOCK 1, TOLLESTON HEIGHTS, CITY OF GARY, AS SHOWN IN PLAT BOOK 2, PAGE 37, LAKE COUNTY, INDIANA.

DULY ENTERED FOR TAXATION

JUN 17 1988

P.O. Box M642  
Gary, In 46401

*Anna N. Anton*  
AUDITOR LAKE COUNTY

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 2ND day of JUNE, 1988, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

*Dawn Evet Dupree*  
Dawn Evet Dupree

*Barbara Chaillaux*  
Barbara Chaillaux

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Gretta J. Ellis*  
Gretta J. Ellis

Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

JUN 21 9 24 AM '88  
LILLIAN A. BLASTIKO  
RECORDED, LAKE COUNTY, INDIANA 46307

STATE OF INDIANA  
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State of Indiana, County of Marion, on JUNE 2, 1988, personally appeared Gretta J. Ellis, is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JUNE 2, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Julia E. Balz*  
Notary Public Julia E. Balz  
RESIDING IN Marion COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL  
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana.

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