

C-140393

(2)

SECURITY FEDERAL
Attn: Joann Crncic
4518 Indianapolis Blvd.
East Chicago, IN 46312

TICOR TITLE INSURANCE
Merrillville, Indiana

982990

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY hereinafter referred to as the party of the first part, and FLEET MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Stability, Inc.

BY: Kim R. Kane and Nancy A. Gruszczuk
to secure one promissory note for Fifty Four Thousand Six Hundred Fifty Dollars & 00/100 (\$ 54,650.00) dated June 14, 1988 and was recorded on the 17th day of June 1988, in the office of the Recorder of Lake County, Indiana; in Mortgage Record page or as document number 982527.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers, this 14th day of June, 1988

Philip L. Wikle
BY: Philip L. Wikle
Asst. Vice President

JUN 21 8 39 AM '88

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA, 46307
LAKE COUNTY
FILED FOR RECORD

ATTEST:

Perry Ferrini
BY: Perry Ferrini
Asst. Vice President

STATE OF: INDIANA
COUNTY OF: LAKE

Before me, the undersigned, a Notary Public, personally appeared PHILIP L WIKLE and PERRY FERRINI, who as Assistant Vice Presidents, acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a coporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 14th day of June, 1988.

My commission expires: June 22, 1990

Joann Crncic
NOTARY PUBLIC - JOANN CRNCIC
RESIDENT OF LAKE COUNTY

This Instrument was prepared by: Perry Ferrini Asst. vice President

Handwritten initials/signature