

06-1000525-0

Peoples Federal

# 982377 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by Susan K. Klug

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the 1st day of May, 19 87, amounting to the sum of \$ 50,300.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the State of Indiana, in Record No. n/a on Page n/a

Lot 80 in Lakes of the Four Seasons Unit No. 1, as per plat thereof, recorded in Plat Book 37, page 63, in the office of the Recorder of Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 24th day of May 1988

**Indiana Federal Savings And Loan Association**

By John W. Biddle

John W. Biddle

Title Vice President

(SEAL)

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF Porter } SS:

I, Judith A. White, a Notary Public, in and for the said

in the State aforesaid, DO HEREBY CERTIFY that John W. Biddle

personally known to me to be the Vice President of the

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 24th Day of May, A.D. 19 88

Judith A. White  
Notary Public Judith A. White

My Commission expires 04-26-90 Resident of Porter County, Indiana

This instrument prepared by Marsha Cherrier

TICOR TITLE INSURANCE  
Crown Point, Indiana  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 21 8 39 AM '88  
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