Security Federal S&L Assn., P.O. Box 2098, East Chicago, IN 46312
Attn: Lisa Garcia

978268 RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by CLAYTON DALE KELLEY AND DEBRA J. KELLEY, HUSBAND AND WIFE

on this date AUGUST 5, 1985 and recorded in Document No. 815726,

of LAKE County, in the State of INDIANA.

L 11 BL 2 Maplewood Addt to Hammond, PB 20 P 17 Lake County, Indiana.

and thereafter assigned to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY by Instrument dated AUGUST 5, 1985, and recorded in Document # 817583 in the Records of LAKE County, in the State of INDIANA on this date AUGUST 28, 1985, has been fully paid, satisfied and released this date MAY 4, 1988.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

By Philip L. Wikle
PHILIP L. WIKLE, ASST. Vice President

Attest: Delores G. Cobb
DELORES G. COBB Asst. Secretary

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE, ASST. Vice-President, and DELORES G. COBB Asst. Secretary of SECRETARY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE Vice-President and Asst. Secretary, and Acknowledged their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporation Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my Hand and Notarial Seal this date MAY 18, 1988
A RESIDENT OF LAKE COUNTY
My Commission Expires DECEMBER 12, 1989

Lisa Garcia
LISA GARCIA Notary Public

THIS INSTRUMENT PREPARED BY PHILIP L. WIKLE, ASST. VICE PRESIDENT

TICOR TITLE INSURANCE
RECORDED FOR LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
NOV 23 8 09 AM '88

140550-88-53

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