

974893

ASSIGNMENT OF MORTGAGE

POOL NO. 234536
LOAN NO. 0451020

201592-3

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STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT TOWER FED'L SAVINGS BANK ,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 25 DAY OF JUNE, 1987, MADE
BY PHILLIP T. SNODGRASS AND MILDRED A. SNODGRASS,
HUSBAND AND WIFE
TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$46,900.00, RECORDED IN INSTRUMENT#924675
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 88, LIBERTY PARK HIGHLANDS, AN ADDITION TO THE CITY OF CROWN POINT,
AS RECORDED IN PLAT BOOK 25, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

PROPERTY ADDRESS: 1313 SYCAMORE STREET
CROWN POINT, INDIANA 46307

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

Marie S. DeWitte
Marie S. DeWitte,
Assistant Secretary

TOWER FED'L SAVINGS BANK
BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA
COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY PRESENTED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK ,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

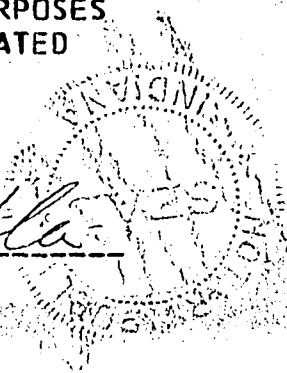
GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048

Lisa B. Lovering
Assistant Vice President

STATE OF INDIANA'S S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 28 2 09 PM '88
LILLIAN A. BLANCHARD
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307



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