

974892

ASSIGNMENT OF MORTGAGE

POOL NO: 234603
LOAN NO: 0289094

201556-2
A100

STATE OF INDIANA

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KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 18 DAY OF JUNE, 1987, MADE
BY LAVERNE POPE

TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$29,050.00, RECORDED IN INSTRUMENT #923594
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 33, AND THE SOUTH 1/2 OF LOT 34, BLOCK 7, IN SOUTH BROADWAY ADDITION TO
GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 8, IN THE OFFICE
OF THE RECORDER, OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 3659 MASSACHUSETTS ST.
GARY, INDIANA 46409

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED APRIL 08, 1988

ATTEST:

TOWER FED'L SAVINGS BANK

Marie S. DeWitte

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BY *Debra Bass*

Marie S. DeWitte
Assistant Secretary

DEBRA BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA'S S. NO.
LAKE COUNTY
FILED FOR RECORD
Apr 28 2 08 PM '88
LILLIAN A. BRESTICK
RECORDER, LAKE COUNTY
CREW POINT, INDIANA 46307

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND APRIL 08, 1988

Suzanne L. Nickler

SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89

AL00 - 040687 - - 6048

PREPARED BY/RETURN TO:

BANPLUS MORTGAGE CORP.

P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assistant Vice President

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