

974887

ASSIGNMENT OF MORTGAGE

POOL NO. 234603  
LOAN NO. 0248902

201557-6  
A100

STATE OF INDIANA

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&  
&

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK ,  
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE  
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS  
216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,  
FOR GOOD AND VALUABLE CONSIDERATION PAID BY  
BANCPLUS MORTGAGE CORP.,  
ASSIGNEE, WHOSE BUSINESS ADDRESS IS  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,  
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO  
ASSIGNEE THE MORTGAGE DATED THE 10 DAY OF JUNE, 1987, MADE  
BY DAVID L. KETCHUM AND DEBORAH J. KETCHUM,  
HUSBAND AND WIFE  
TO TOWER SERVICE CORPORATION  
IN THE PRINCIPAL SUM OF \$32,350.00, RECORDED IN INSTRUMENT #922788  
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 37, IN RESUBDIVISION OF PARTS OF INDIANA RIDGE SUBDIVISION, IN THE CITY  
OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 38, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 2833 WEST 38TH AVENUE  
HOBART, INDIANA 46342

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED  
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RISES  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED APRIL 08, 1988

ATTEST:

Marie S. DeWitte  
Marie S. DeWitte  
Assistant Secretary

TOWER FED'L SAVINGS BANK

BY Debra Bass  
DEBRA BASS  
ASSISTANT VICE PRESIDENT

JILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

APR 28 2 08 PM '88

STATE OF INDIANA/S.S./MC.  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK ,  
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED  
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR  
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES  
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED  
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND APRIL 08, 1988

Suzanne L. Nickler  
SUZANNE L. NICKLER  
NOTARY PUBLIC IN AND FOR THE  
STATE OF INDIANA, COUNTY OF  
ST. JOSEPH

MY COMMISSION EXPIRES:  
11/17/89

ALOO - 040687 - - 6048

PREPARED BY/RETURN TO:

BANCPLUS MORTGAGE CORP.

P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assistant Vice President

201557-6