

974885

ASSIGNMENT OF MORTGAGE

POOL NO. 234616 A100
LOAN NO. 0450295 201527-9

STATE OF INDIANA

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ε KNOW ALL MEN BY THESE PRESENTS:

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COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 30 DAY OF JUNE, 1987, MADE
BY PEDRO M. HERNANDEZ AND MATILDE M. HERNANDEZ,
HUSBAND AND WIFE
TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$30,050.00, RECORDED IN INSTRUMENT #926199
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 35, EXCEPT THE SOUTH 13.5 FEET THEREOF, AND SOUTH 28.5 FEET OF LOT 36,
IN BLOCK 20, IN AETNA SECURITIES COMPANY'S 2ND SUBDIVISION, TOWN OF AETNA,
IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 39
IN THE OFFICE OF THE RECORDER, OF LAKE COUNTY, INDIANA.
PROPERTY ADDRESS: 1024 ARIZONA STREET
GARY, INDIANA 46403

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

Marie S. Dewitte
Marie S. Dewitte, Assistant Secretary

TOWER FED'L SAVINGS BANK

Debra Bass
BY
DEBRA BASS
ASSISTANT VICE PRESIDENT

APR 28 2 08 PM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY,
INDIANA
FILED FOR RECORD
46307

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
Lisa B. Lovering, Assistant Vice President

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