ASSIGNMENT OF MORTGAGE

201318-7

STATE OF INDIANA

COUNTY OF LAKE

POOL NO. 229774 LOAN NO. 0247643

KNOW ALL MEN BY THESE PRESENTS:

THAT TOWER FED'L SAVINGS BANK ,

ASSIGNOR; A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE

STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS

216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,

FOR GOOD AND VALUABLE CONSIDERATION PAID BY.

BANCPLUS MORTGAGE CORP.,

ASSIGNEE; WHOSE BUSINESS ADDRESS IS

9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,

DOES HEREBY GRANT, BARGAIN, SELL; ASSIGN, TRANSFER AND SET OVER TO ASSIGNED THE MORTGAGE DATED THE 09 DAY OF JUNE, 1987; MADE BY JAMES HUSEK, AND LILLIAN HUSEK, HUSBAND AND WIFE

AND GIZELLA POJANI

TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$43,550.00, RECORDED IN INSTRUMENT#922103. OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

CITY OF HOBART: THE EAST 1/2 OF LOT 5 IN JOHN G. EARLE'S ADDITION TO HOBART RECORDED IN PLAT BOOK 1, PAGE 3, OFFICE OF RECORDER, LAKE COUNTY, INDIANA, EXCEPT FOLLOWING DESCRIBED 4 TRACTS; EAST 133.5FT OF NORTH 159.15FT OF LOT 5; EAST 130FT OF LOT 5, EXCEPT NORTH 159.15FT; WEST 79FT OF EAST 1/2 OF LOT 5; AND EAST 95FT OF WEST 174FT OF NORTH 96 1/2FT OF EAST 162 OF LOT 5. PROPERTY ADDRESS: 1114 HICKEY STREET, HOBART, INDIANA 4634

MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL REST TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED THE

ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED'L SAVINGS BANK

DEBKA BASS ASSISTANT VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ST. JOSEPH

ATTEST: Makeer A. Secontes

Marie S. DeWitte, Asst. Secretary

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE ABOVE SIGNOR, OF TOWER FED L SAVINGS BANK, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

SUZANNE LA NICKLER

NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA, COUNTY OF

ST. JUSEPH

MY COMMISSION EXPIRES: 11/17/89 ALOO - 040687 -- 6048 PREPARED BY/RETURN TO: BANCPLUS MORTGAGE CORP. P.O. BOX 47524 SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Asst. Vice President

JE.