

974876

ASSIGNMENT OF MORTGAGE

201436-3

POOL NO. 229771
LOAN NO. 0450363

STATE OF INDIANA

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KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 22 DAY OF MAY, 1987, MADE
BY WILLIAM L. TAYLOR

TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$25,050.00, RECORDED IN INSTRUMENT #919105
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 60, EXCEPT THE WEST 35FT THEREOF, AND THE WEST 15FT OF LOT 59, IN
MARQUETTE MANOR, A SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 29, PAGE 111, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.
PROPERTY ADDRESS: 6741 ASH AVENUE
GARY, INDIANA 46403

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED,
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED'L SAVINGS BANK

BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

CROWN POINT, INDIANA 46307
RECORDER, LAKE COUNTY
LILLIAN A. BLASTICK

APR 28 2 08 PM '88

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA

ATTEST:

Marie S. DeWitte
Marie S. DeWitte
Assistant Secretary

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assistant Vice President

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