

974875

ASSIGNMENT OF MORTGAGE

201531-1

POOL NO. 229761
LOAN NO. 0247553

STATE OF INDIANA

&

& KNOW ALL MEN BY THESE PRESENTS:

&

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 02 DAY OF JUNE, 1987, MADE
BY EDNA M. SURDZIAL

TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$39,050.00, RECORDED IN INSTRUMENT #920962
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 2 AND THE SOUTH 7 FEET OF LOT 1 IN BLOCK 19, CALUMET ADDITION TO EAST
CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 32, IN THE
OFFICE OF THE RECORDER, OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 4805 DRUMMOND STREET
EAST CHICAGO, INDIANA 46312

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

TOWER FED'L SAVINGS BANK

Marie S. DeWitte
Marie S. DeWitte, Assistant Secretary

BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS RECORDED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN SET FORTH
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 20 2 08 PM '88
LILLIAN ALBERTSON
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH.

MY COMMISSION EXPIRES:
11/17/89
AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
Lisa B. Lovering, Assistant Vice President

500
E