

974874

ASSIGNMENT OF MORTGAGE

201532-9

POOL NO. 229761  
LOAN NO. 0247551

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK, ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS 216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601, FOR GOOD AND VALUABLE CONSIDERATION PAID BY BANCPLUS MORTGAGE CORP., ASSIGNEE, WHOSE BUSINESS ADDRESS IS 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED THE 02 DAY OF JUNE, 1987, MADE BY RANDALL L. RAKER AND KAREN L. RAKER, HUSBAND AND WIFE TO TOWER SERVICE CORPORATION IN THE PRINCIPAL SUM OF \$48,250.00, RECORDED IN INSTRUMENT #921242 OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 25, IN EASTMARR, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 906 EAST JOLIET ST.  
CROWN POINT, INDIANA 46307

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

ATTEST:

*Marie S. DeWitte*  
Marie S. DeWitte, Assistant Secretary

TOWER FED'L SAVINGS BANK

BY *Debra Bass*  
DEBRA BASS  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD  
APR 28 2 07 PM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

*Suzanne L. Nickler*  
SUZANNE L. NICKLER  
NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA, COUNTY OF ST. JOSEPH

MY COMMISSION EXPIRES: 11/17/89  
AL00 - 040687 - - 6048  
PREPARED BY/RETURN TO:  
BANCPLUS MORTGAGE CORP.  
P.O. BOX 47524  
SAN ANTONIO, TX 78265-6048  
Lisa B. Lovering, Assistant Vice President

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