

974872

ASSIGNMENT OF MORTGAGE

POOL NO.

LOAN NO. 0248765

PC 584 AC
201559-2

STATE OF INDIANA

&

& KNOW ALL MEN BY THESE PRESENTS:

&

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK ,
ASSIGNOR; A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 04 DAY OF JUNE, 1987, MADE
BY WALTER L. GARRETT AND LINDA J. GARRETT,
HUSBAND AND WIFE
TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$47,000.00, RECORDED IN INSTRUMENT #921552
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

CITY OF CROWN POINT: LOT 1,197, IN LAKE OF THE FOUR SEASONS, UNIT 9, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 78, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 3854 KINGSWAY COURT
CROWN POINT, INDIANA 46307

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED,
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHT
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED'L SAVINGS BANK



BY

DEBRA BASS
ASSISTANT VICE PRESIDENT

ATTEST:

Marie S. DeWitte, Asst. Secretary

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY,
CROWN POINT, INDIANA 46307

APR 28 2 07 PM '88

STATE OF INDIANA'S, INC.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK ,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:

11/17/89

AL00 - 040687 - - 6048

PREPARED BY/RETURN TO:

BANCPLUS MORTGAGE CORP.

P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assistant Vice President

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