

974871

ASSIGNMENT OF MORTGAGE

POOL NO. *A101*  
LOAN NO. 0450368 201536-0

STATE OF INDIANA

ε  
ε  
ε

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK ,  
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE  
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS  
216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,  
FOR GOOD AND VALUABLE CONSIDERATION PAID BY  
BANCPLUS MORTGAGE CORP.,  
ASSIGNEE, WHOSE BUSINESS ADDRESS IS  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,  
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO  
ASSIGNEE THE MORTGAGE DATED THE 01 DAY OF JUNE, 1987, MADE  
BY JOHN A. MORASAN AND JEAN MORASAN,  
HUSBAND AND WIFE  
TO TOWER SERVICE CORPORATION  
IN THE PRINCIPAL SUM OF \$36,000.00, RECORDED IN INSTRUMENT #920714  
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 32, RIDGEMOOR ADDITION, CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17,  
PAGE 22, LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 11 169TH STREET  
HAMMOND, INDIANA 46324

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED,  
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED'L SAVINGS BANK

*B*

BY

*Debra Bass*  
DEBRA BASS  
ASSISTANT VICE PRESIDENT

ATTEST:

*Marie S. DeWitte*  
Marie S. DeWitte, Asst. Secretary

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK ,  
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED  
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR  
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES  
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED  
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

*Suzanne L. Nickler*  
SUZANNE L. NICKLER  
NOTARY PUBLIC IN AND FOR THE  
STATE OF INDIANA, COUNTY OF  
ST. JOSEPH

MY COMMISSION EXPIRES:  
11/17/89

AL00 - 040687 - - 6048

PREPARED BY/RETURN TO:  
BANCPLUS MORTGAGE CORP.

P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assistant Vice President

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46037

APR 28 2 07 PM '88

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

500  
56