

974868

ASSIGNMENT OF MORTGAGE

201399-3

POOL NO. 229774
LOAN NO. 0247669

STATE OF INDIANA

ε

ε KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

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THAT TOWER FED'L SAVINGS BANK ,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE. , SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 12 DAY OF JUNE, 1987, MADE
BY ROBERT WATKINS

TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$38,550.00, RECORDED IN INSTRUMENT#923315
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

CITY OF EAST CHICAGO: THE NORTH 8 3/4FT OF LOT 26, ALL OF LOT 27 AND THE
SOUTH 5FT OF LOT 28, IN BLOCK 27, CALUMET ADDITION TO EAST CHICAGO, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 32, IN OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 4932 EUCLID AVENUE
EAST CHICAGO, INDIANA 46312

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED'L SAVINGS BANK

BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

APR 28 2 07 PM '88

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA

ATTEST: *Marie S. DeWitte*
Marie S. DeWitte, Asst. Secretary

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK ,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89

AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
Lisa B. Lovering Asst. Vice President

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