

974867

ASSIGNMENT OF MORTGAGE

POOL NO. 229774
LOAN NO. 0247665

201552-7

STATE OF INDIANA

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ε KNOW ALL MEN BY THESE PRESENTS:

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COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 15 DAY OF JUNE, 1987, MADE
BY WILLIAM C. SPANGLER, JR. AND DEBRA FOX SPANGLER,
HUSBAND AND WIFE
TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$59,000.00, RECORDED IN INSTRUMENT#922916
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

TOWN OF LOWELL: LOT 8 IN ROLLING MEADOWS SUBDIVISION, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 40, PAGE 150, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

PROPERTY ADDRESS: 9510 WEST 176TH COURT
LOWELL, INDIANA 46356

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED,
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED'L SAVINGS BANK

BY *[Signature]*
DEBRA BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 28 2 07 PM '88
LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46301

STATE OF INDIANA

ATTEST: *[Signature]*
Marie S. DeWitte, Asst. Secretary

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

[Signature]
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89

AL00 - 040687 - - 6048

PREPARED BY/RETURN TO:

BANPLUS MORTGAGE CORP.

P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Asst. Vice President

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