

ASSIGNMENT OF MORTGAGE

201339-9

974866

POOL NO. 229774
LOAN NO. 0247661

STATE OF INDIANA

&

COUNTY OF LAKE

& KNOW ALL MEN BY THESE PRESENTS:
&

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANCPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 15 DAY OF JUNE, 1987, MADE
BY DAVID C. REED, JR. AND ARLENE REED,
HUSBAND AND WIFE
TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$39,400.00, RECORDED IN INSTRUMENT #92544
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

CITY OF CROWN POINT, LAKE COUNTY, INDIANA
** SEE THE ATTACHED SCHEDULE 'A' **

PROPERTY ADDRESS: 407 HOFFMAN STREET
CROWN POINT, INDIANA 46307

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED,
MONEY DUE AND TO BE DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED'L SAVINGS BANK

BY

Debra Bass
DEBRA BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA

ATTEST:

Marie S. DeWitte
Marie S. DeWitte, Asst. Secretary

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89

ALOO - 040687 - - 6048

PREPARED BY/RETURN TO:

BANCPLUS MORTGAGE CORP.

P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Asst. Vice President

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
Apr 28 2 07 PM '88
STATE OF INDIANA/S.ING.
LAKE COUNTY
FILED FOR RECORD

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229774/0247661

SCHEDULE "A"

Description of premises: The North 55 feet of the East 165 feet of part of Block 3 in Pratt & Ruschli's Subdivision, in the City of Crown Point, as per plat thereof, recorded in Plat Book 1 page 8, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the East line of Block 3, 160.61 feet South of the Northeast corner (the Northeast corner of said Block 3, being the intersection of the center line of Goldsborough Street and the East line of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 5, Township 34 North, Range 8 West); thence South on the East line of said Block 3, 170 feet to the Southeast corner thereof (the South line of Block 3 being the center line of Porter Street); thence West along the South line of Block 3, 330.55 feet, more or less, to the Southwest corner of said Block 3; thence North along the West line of said Block 3, 170 feet; thence East 330.67 feet, more or less, to the place of beginning.