

974865

ASSIGNMENT OF MORTGAGE

201461-1

POOL NO. 229774
LOAN NO. 0247655

STATE OF INDIANA

&

& KNOW ALL MEN BY THESE PRESENTS:

&

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK,
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,
FOR GOOD AND VALUABLE CONSIDERATION PAID BY
BANPLUS MORTGAGE CORP.,
ASSIGNEE, WHOSE BUSINESS ADDRESS IS
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 11 DAY OF JUNE, 1987, MADE
BY PERRY MICKEY AND PAMELA L. MICKEY,
HUSBAND AND WIFE
TO TOWER SERVICE CORPORATION
IN THE PRINCIPAL SUM OF \$48,000.00, RECORDED IN INSTRUMENT#923055
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

THE EAST HALF OF LOT 2, IN BLOCK 3 AND THE WEST 2FT OF LOT 3 BY PARALLEL
LINES TO THE WEST LINE OF LOT 3, IN BLOCK 3, IN ACRES HOMESTEAD SUBDIVISION
IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23,
PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PROPERTY ADDRESS: 333 68TH PLACE
SCHERERVILLE, INDIANA 46375.

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988


TOWER FED'L SAVINGS BANK

BY 
DEBRA BASS
ASSISTANT VICE PRESIDENT

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 28 2 07 PM '88

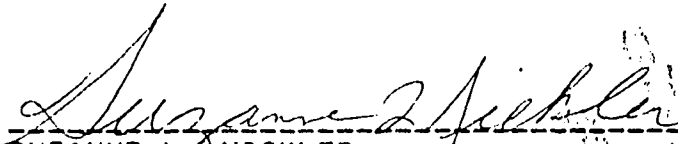
STATE OF INDIANA

ATTEST: 
Marie S. DeWitte, Asst. Secretary

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988


SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
AL00 - 040687 - - 6048
PREPARED BY/RETURN TO:
BANPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048
Lisa B. Lovering, Asst. Vice President

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