

974861

201270-6

ASSIGNMENT OF MORTGAGE

POOL NO. 202853  
LOAN NO. 0245811

STATE OF INDIANA

&  
&  
&

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK,  
ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE  
STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS  
216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601,  
FOR GOOD AND VALUABLE CONSIDERATION PAID BY  
BANCPLUS MORTGAGE CORP.,  
ASSIGNEE, WHOSE BUSINESS ADDRESS IS  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,  
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO  
ASSIGNEE THE MORTGAGE DATED THE 19 DAY OF MAY, 1987, MADE  
BY JOHN E. PEDERSON AND SUSAN D. PEDERSON, HUSBAND  
AND WIFE  
TO TOWER SERVICE CORPORATION  
IN THE PRINCIPAL SUM OF \$44,400.00, RECORDED IN DOCUMENT# 918597 \*  
OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 725 N NEWTON ST  
GARY, IN 46403

\*FOR ASSIGNMENT SEE DOC.#918598

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED,  
MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

APR 28 2 06 PM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY,  
CROWN POINT, INDIANA 46307

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

ATTEST:

*Marie S. Dewitte*

MARIE S. DEWITTE, ASSISTANT SECRETARY

TOWER FED'L SAVINGS BANK

*Debra Bass*

BY

DEBRA BASS  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  
THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK,  
A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED  
TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR  
EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES  
AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED  
AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

*Suzanne L. Nickler*

SUZANNE L. NICKLER  
NOTARY PUBLIC IN AND FOR THE  
STATE OF INDIANA, COUNTY OF  
ST. JOSEPH

MY COMMISSION EXPIRES:  
11/17/89

ALOO - 040687 - - 6048

PREPARED BY/RETURN TO:  
BANCPLUS MORTGAGE CORP.  
P.O. BOX 47524

SAN ANTONIO, TX 78265-6048

LISA B. LOVERING, ASSISTANT VICE PRESIDENT

THIS INSTRUMENT IS GIVEN TO REPLACE A PREVIOUS  
TRANSFER OF THE SAME LIEN BY AND BETWEEN THE  
PARTIES HERETO. SAID TRANSFER MAY HAVE BEEN LOST  
OR MISPLACED AND MAY HAVE BEEN FILED OF RECORD

2  
2

## SCHEDULE "A"

of Gary situated in the City  
State of Indiana, to wit: in the county of Lake and

Lot 86 and the South 25 feet of Lot 85 in Robert Bartlett's Marquette Park Estates, in the City of Gary, as per plat thereof, recorded in Plat Book 27 page 29, in the Office of the Recorder of Lake County, Indiana, except that part of Lot 85 in Robert Bartlett's Marquette Park Estates more particularly described as follows: Commencing at the Southwest corner of Lot 85, thence Northwesterly along the Westerly line of Lot 85 a distance of 26.6 feet to a point on the North line of the South 25 feet of Lot 85; thence East along the North line of the South 25 feet of Lot 85 a distance of 105.77 feet; thence Southwesterly 100 feet to the point of beginning.