

974859

ASSIGNMENT OF MORTGAGE

POOL NO. 234591
LOAN NO. 0246320

201585-7
AF 911387

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT TOWER FED'L SAVINGS BANK, ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS 216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601, FOR GOOD AND VALUABLE CONSIDERATION PAID BY BANCPLUS MORTGAGE CORP., ASSIGNEE, WHOSE BUSINESS ADDRESS IS 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED THE 23 DAY OF JUNE, 1987, MADE BY WILLIAM M. ROTH AND JULIA A. ROTH, HUSBAND AND WIFE TO TOWER SERVICE CORPORATION IN THE PRINCIPAL SUM OF \$31,650.00, RECORDED IN INSTRUMENT #924494 OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA, COVERING PREMISES:

LOT 5 BLOCK 6, IN BEVERLY SIXTH ADDITION, IN THE CITY OF HAMMOND PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 62, IN THE OFFICE OF THE RECORDER, OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 7830 BERTRAM AVENUE
HAMMOND, INDIANA 46323

TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED APRIL 04, 1988

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD
APR 28 2 06 PM '88
SHELIAN A. BLASTICK
RECORDER, LAKE COUNTY,
CROWN POINT, INDIANA, 46307

ATTEST:

Marie S. DeWitte
Marie S. DeWitte
Assistant Secretary

TOWER FED'L SAVINGS BANK

BY *Debra Bass*
DEBRA BASS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED THE ABOVE SIGNOR, OF TOWER FED'L SAVINGS BANK, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND APRIL 04, 1988

Suzanne L. Nickler
SUZANNE L. NICKLER
NOTARY PUBLIC IN AND FOR THE
STATE OF INDIANA, COUNTY OF
ST. JOSEPH

MY COMMISSION EXPIRES:
11/17/89
ALOO - 040687 - - 6048
PREPARED BY/RETURN TO:
BANCPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265-6048

Lisa B. Lovering, Assisatn Vice PRESIDENT

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